## MEDICAL STATEMENT TO REQUEST SPECIAL MEALS AND/OR ACCOMMODATIONS

Return Completed Form to the School Front Office

| 1. N   | SCVSFSA (School Day Café)   | 2. Name of School:  |  | 3. School Phone Number:  |  |  |
|--|---|---|--|--|--|--|
| 4. Name of Child or Participant:   |   | L   |  |  | 5. Date of Birth:  |  |
| 6. Name of Parent or Guardian:   |   |   |  | 7. Phone Number:   |  |  |
| 8. Select the Option that Best Describes Participant's Physical or Mental Impairment Affected:   |   |   |  |  |  |  |
| Participant has a disability or medical condition that requires a special meal and/or accommodation. (Refer to definitions on reverse side of this form.) Schools and agencies participating in federal nutrition programs must comply with requests for special meals and any adaptive equipment. |   |   |  |  |  |  |
| n  | Participant does not have a disability, but is requesting a special meal or accommodation due to a food intolerance or other medical reason. Food preferences are not an appropriate use of this form. Schools and agencies participating in federal nutrition programs are encouraged to accommodate reasonable requests.  |   |  |  |  |  |
| A licensed physician, physician assistant, or nurse practitioner must complete and sign this form.   |   |   |  |  |  |  |
| 9. The participant's disability or medical condition requiring a special meal or accommodation:  |   |   |  |  |  |  |
| 10. If participant has a disability, provide a brief description of their major life activity affected by the disability:  |   |   |  |  |  |  |
| 11. Explanation of Diet Prescription and/or Accommodation to Ensure Proper Implementation:   |   |   |  |  |  |  |
| 12. I  | ndicate Food Texture for Above Child or P   | articipant:   |  |  |  |  |
|  |   |   | round  | Pureed   |  |  |
| 13. I  | Foods to be Omitted and Appropriate Subs  | stitutions:   |  |  |  |  |
|  | Foods To Be Omitted   |   | Su   | ggested Substitutions  |  |  |
|  |   |   |  |  |  |  |
|  |   |   |  |  |  |  |
| -  |   |   |  |  |  |  |
| -  |   |   |  |  |  |  |
| -  | Nantiva Equipment to be Used:   |   |  |  |  |  |
| 14. /  | Adaptive Equipment to be Used:  |   |  |  |  |  |
|  | Adaptive Equipment to be Used:  | fessional*:   16. Printed Name  | :  | 17. Phone Number:  | 18. Date:  |  |
|  |   | fessional*: 16. Printed Name  | :  | 17. Phone Number:  | 18. Date:  |  |
| 15. S  | Signature of State Licensed Healthcare Pro  |   |  |  |  |  |
| 15. S  |   | professional in California is a li  | censed physician   | , a physician assistant, or nur  |  |  |
| *For<br>The  | Signature of State Licensed Healthcare Pro<br>this purpose, a state licensed healthcare p   | professional in California is a li<br>d to reflect the current medica<br>Department of Agriculture (USDA) of  | censed physician   | a physician assistant, or nur needs of the participant.  and policies, this institution is pro   | rse practitioner.  |  |
| *For The in a disc civil Proposta  | this purpose, a state licensed healthcare printering information on this form should be update ccordance with federal civil rights law and U.S. Desiminating on the basis of race, color, national or   | professional in California is a lid to reflect the current medical Department of Agriculture (USDA) or igin, sex (including gender identity pages other than English. Persons audiotape, American Sign Language   | censed physician<br>I and/or nutritiona<br>ivil rights regulations<br>and sexual orientatio<br>with disabilities who<br>ge), should contact the  | a physician assistant, or nur<br>I needs of the participant.  and policies, this institution is proin), disability, age, or reprisal or re- require alternative means of comme responsible state or local agence   | chibited from etaliation for prior munication to cy that administers   |  |
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| *For The in a discocivill Proposite the UStand date mail U.S. Office 140   | this purpose, a state licensed healthcare print information on this form should be update coordance with federal civil rights law and U.S. Designating on the basis of race, color, national or rights activity.  In gram information may be made available in languain program information (e.g., Braille, large print, program or USDA's TARGET Center at (202) 72 rights a program discrimination complaint, a Complained online at: https://www.usda.gov/sites/defau.DA office, by calling (866) 632-9992, or by writing a written description of the alleged discriminator or of an alleged civil rights violation. The complete | professional in California is a lid to reflect the current medical department of Agriculture (USDA) or igin, sex (including gender identity usages other than English. Persons audiotape, American Sign Languay 0-2600 (voice and TTY) or contact ainant should complete a Form AD-ll/filles/documents/USDA-OASCR/y a letter addressed to USDA. The lay action in sufficient detail to inform | censed physician and/or nutritional and/or nutritional ivil rights regulations and sexual orientation with disabilities who ge), should contact the USDA through the Face of the second in the Assistant Secretary and the Assistant Secretary in the Assistant Secretar | a physician assistant, or nur I needs of the participant.  and policies, this institution is promptly in a policies, and policies, this institution is promptly in a policies, and policies are promptly in a policies. The promptly in a policies is a physician and policies. The promptly in a policies is a physician and policies. The promptly in a physician and policies is a physician and policies. The promptly in a physician and policies is a physician and policies. The promptly in a physician and policies is a physician and policies. The promptly in a physician and policies is a physician and policies, and policies is a physician and policies. The promptly in a physician and policies is a physician and policies and policies. The promptly is a physician and policies and policies and policies and policies. The promptly is a physician and policies and policies and policies and policies and policies and policies. The promptly is a physician and policies | chibited from etaliation for prior munication to cy that administers 7-8339.  which can be lail.pdf, from any elephone number, |  |

## INSTRUCTIONS

- 1. **School or Agency:** Print the name of the school or agency that is providing the form to the parent.
- 2. **Site:** Print the name of the site where meals will be served.
- 3. Site Phone Number: Print the phone number of site where meal will be served.
- 4. Name of Child or Participant: Print the name of the child or participant to whom the information pertains.
- 5. Age of Child or Participant: Print the age of the child or participant. For infants, please use date of birth.
- 6. Name of Parent or Guardian: Print the name of the person requesting the child or participant's medical statement.
- 7. **Phone Number:** Print the phone number of parent or guardian.
- 8. **Description of Child or Participant's Physical or Mental Impairment Affected:** Describe how the physical or mental impairment restricts the child or participant's diet.
- 9. **Explanation of Diet Prescription and/or Accommodation to Ensure Proper Implementation:** Describe a specific diet or accommodation that has been prescribed by the state healthcare professional.
- 10. **Indicate Texture:** If the child or participant does not need any modification, check "Regular".
- Foods to be Omitted: List specific foods that must be omitted (e.g., exclude fluid milk).
   Suggested Substitutions: List specific foods to include in the diet (e.g., calcium-fortified juice).
- 12. **Adaptive Equipment to be Used:** Describe specific equipment required to assist the child or participant with dining (e.g., sippy cup, large handled spoon, wheel-chair accessible furniture, etc.).
- 13. **Signature of State Licensed Healthcare Professional:** Signature of state licensed healthcare professional requesting the special meal or accommodation.
- 14. **Printed Name:** Print name of state licensed healthcare professional.
- 15. Phone Number: Phone number of state licensed healthcare professional.
- 16. **Date:** Date state licensed healthcare professional signed form.

## Citations are from Section 504 of the Rehabilitation Act of 1973, Americans with Disabilities Act (ADA) of 1990, and ADA Amendment Act of 2008:

A person with a disability is defined as any person who has a physical or mental impairment which substantially limits one or more major life activities, has a record of such impairment, or is regarded as having such an impairment.

**Physical or mental impairment** means (a) any physiological disorder or condition, cosmetic disfigurement, or anatomical loss affecting one or more of the following body systems: neurological; musculoskeletal; special sense organs; respiratory; speech; organs; cardiovascular; reproductive, digestive, genito-urinary; hemic and lymphatic; skin; and endocrine; or (b) any mental or psychological disorder, such as mental retardation, organic brain syndrome, emotional or mental illness, and specific learning disabilities.

**Major life activities** include, but are not limited to, caring for oneself, performing manual tasks, seeing, hearing, eating, sleeping, walking, standing, lifting, bending, speaking, breathing, learning, reading, concentrating, thinking, communicating, and working.

**Major bodily functions** have been added to major life activities and include the functions of the immune system; normal cell growth; and digestive, bowel, bladder, neurological, brain, respiratory, circulatory, endocrine, and reproductive functions.

"Has a record of such an impairment" means a person has, or has been classified (or misclassified) as having, a history of mental or physical impairment that substantially limits one or more major life activities.